

ze han gon out wip swerdis & sta
nes. whiche I was wip you eche day
in pe temple: ze streiten not out
hondis into me / but pis is zour
our & pe power of derknessis / and
pei tooken hy & ledde i to re hous of
pe pynce of prestis. & petre suede
hi a fer / and whiche a fier was kyu
delid in pe myddel of pe greet hors.
& pei saten aboute. petre was i
pe myddel of hem / whom whiche a
dampsel hadde seyn hym sittige at
pe lht & hadde biholdu hy: she sei
de / & pis was wip hym / and he de
nyede hym: & seide / womman / I kno
we hi not / and aftur a litel. anoy
man sey: hy & seide / & you art of he
but petre seide / a man / I am not
and whiche a space was maid as
of an our: anoyr affermyde &
seide / treuly pis was wip hy: for
also he is of galile: & petre seide /
man / I noot what you seist / and
anoon zit while he spak ye cok
crek / and ye lord turnede azen.
& biheeld petre / & petre hadde my
de on ye word of ihu as he hadde
leid for bifoze pat ye for frowe.
yues you shalt denye me / & pe
tre zete out: & wepte bitterly / &
pe me pat heelden hym: stornede
hi & smyten hym / and pei blynd
felden hym: & smyten his face /
& ariden hi: & seiden / arede you
crist to us: who is he pat smoot
pee: / also pei blasfemyge seiden
asens hym many ope rygis / and
as pe day was come: pe eldre
me of pe peple: & pe princes of
prestis: & pe scribis came to gi
dre: & ledde hi into her conseil &
seiden / if you art crist: seie to us
and he seide to hem / if I seie to

you: ze schulen not bilene to me
& if I are: ze schulen not answe
re to me. ney ze schulen despyse me
but aftur pis tyme: manyis sone
shal be sittige on ye rithhalf of
pe vertu of god / perfore alle sei
den / pame art you pe sone of god:
and he seide / ze seien pat I am / &
pei seiden / what zit desire we wit
nessig: for we yus self. han herd
of his moyn. **¶** **¶** **¶**
And al pe unclennesse of
hem arisen & ledde hy to
pylat / and pei bigynnen to accuse
hym: & seiden / we han founden pis
cunnyge uplodou our folk: and
forbedige tributis to be zenu to
pe empour: & seynge y hi out
is crist & kyng: & pilat axide hi & sei
de / art you king of ierlis: & he
answeride & seide / you seist / and
pylat seide to pe princes of prestis.
& to pe peple / I fynde no ymyg of
cause in pis man: & pei wore stre
ger & seiden / he money pe peple:
techege yinz al hudee bigynge
fro galile til hidur / and pilat
heerige galile: axide if he wer
aman of galile: & whiche he knew
y he was of pe power of erou
de: he sente hy to eroude: whiche
was at ierhu in yo dayes / and
whiche eroude sey ihu: he wode
ful moche / for long tyme he co
nertide to se hi: for he herd ma
ny rygis of hi: & hapide to se hi
to kene to be do of hy: and he ax
ide hym i many wordis: & he an
sweride no ryg to hy: and pe pn
ces of prestis & pe scribis stood:
stedfastly accusege hym / but e
roude wip his oost dispasde hym:
& stornede hi & clopide wip a whit